

2025 Murphy Open

Sunday, December 14th, 2025
Murphysboro Middle School
2125 Spruce St., Murphysboro, IL 62966

Registration: \$25.00 payable to MMS Wrestling. Advanced registration only. Pay at check-in Team checks preferred.

Limited to the first 400 entries. Deadline for registration is: 10:00 PM on Friday, Dec. 12th.

Weigh-ins: All wrestlers weights must be e-mailed or texted in by Dec. 12th

E-mail to ken.meadows@frontier.com or text to 618-543-4374

Entries must have wrestler's name, weight, age, USA Card #, & W-L record.

Eligibility: Wrestlers must have a valid USA Wrestling Card and Coaches must display coach's card on floor.

Format: All age groups will be in 8-man blocked brackets when possible or 4-man round –robins

Age groups: 6 and under, 7-8, 9-10, 11-12, 13-14. All matches 1-1-1 min in length. 3 Rounds of wrestling.

Check-in: 7:00-8:30 am. Ages 10 and under Start time: Approx. 9:45 am.

7:00-12:00pm. Ages 11-15 Start time: Approx. 1:30 pm.

Skin, nail, and weight check in the locker room before the meet.

Awards: 1st-3rd receives trophies, 4th -6th receive medals and Champions receive a wall bracket.

Admissions: Kids \$2, Adults \$5, Family \$8.

Concessions: Concessions will be available all day long. Murphy Open t-shirts sold.

Information: Contact: Ken Meadows cell # (618) 534-4374.

Murphy Open



E-mail to ken.meadows@frontier.com or text to 618-534-4374 Weigh-in Deadline 10:00 pm Friday, Dec.12th.
Please fill in records completely for seeding brackets. Limit 400.

Team Name: _____

WRESTLER'S NAME	AGE	WEIGHT	RECORD	CARD#
1) _____	_____	_____	_____-____	_____
2) _____	_____	_____	_____-____	_____
3) _____	_____	_____	_____-____	_____
4) _____	_____	_____	_____-____	_____
5) _____	_____	_____	_____-____	_____
6) _____	_____	_____	_____-____	_____
7) _____	_____	_____	_____-____	_____
8) _____	_____	_____	_____-____	_____
9) _____	_____	_____	_____-____	_____
10) _____	_____	_____	_____-____	_____
11) _____	_____	_____	_____-____	_____
12) _____	_____	_____	_____-____	_____
13) _____	_____	_____	_____-____	_____
14) _____	_____	_____	_____-____	_____
15) _____	_____	_____	_____-____	_____
16) _____	_____	_____	_____-____	_____
17) _____	_____	_____	_____-____	_____
18) _____	_____	_____	_____-____	_____

Murphy Open

19)	_____	_____	_____	_____ - _____	_____
20)	_____	_____	_____	_____ - _____	_____
21)	_____	_____	_____	_____ - _____	_____
22)	_____	_____	_____	_____ - _____	_____
23)	_____	_____	_____	_____ - _____	_____
24)	_____	_____	_____	_____ - _____	_____
25)	_____	_____	_____	_____ - _____	_____

COACH'S SIGNATURE _____ AGES & WEIGHTS ARE VALID.